

**GET READY FOR**  
*Camp Simpson*  
*Winter Camp*



**2019**

**REGISTER NOW!**  
**Lower temperatures-**  
**Higher Adventures!**



- **Outdoor Skills**
- **Eagle Required Merit Badges**
- **Winter Camping**



**Arbuckle Area Council**  
**Boy Scouts of America**

**PO Box 5309, Ardmore, OK 73403**  
**Phone (580) 223-0831 \* Fax (580) 223-4991**

**[www.arbucklebsa.org](http://www.arbucklebsa.org)**  
**Facebook.com/Arbuckle Area Council BSA**

**Sign up online for Winter Camp**  
**[www.tentaroo.com](http://www.tentaroo.com)**

# Winter Camp 2019

## WHAT IS WINTER CAMP

Winter Camp is an outdoor camping and merit badge earning opportunity held at Camp Simpson during the week between Christmas and New Year's, December 27-31. This camp allows participants to have a week of fun while testing their skills as Scouts and earning valuable merit badges.

A *volunteer camp staff* provides program instruction, guidance, and supervision in a variety of merit badges. The 2019 Winter Camp will focus predominantly on Eagle Scout required and trade- and craft-oriented merit badges. Scouts also benefit by time with Scouts from other troops, making new friends, learning new methods, sharing ideas, and enjoying the fellowship of camp-wide campfires, games and competition.

*This camp is slower paced and less formal than summer camp, which allows for more collaboration between troops. Due to the slower pace, strictly volunteer staff and weather conditions of the season, Winter Camp will be limited to 225 Scouts.*

## OBJECTIVES

- Provide advancement opportunities for Scouts
- Familiarize youth with the Scouting program through the outdoor experience
- Stimulate Troop programming before, during, and after attending camp
- To have FUN!

## WHEN AND WHERE

**WHERE:** Camp Simpson, Bromide, Oklahoma  
6535 Coatsworth Rd, Milburn, OK 73450

**CHECK-IN** ----- 1:00 P.M. - 3:00 P.M. Friday, December 27, 2019

**CAMP ENDS** ----- 5:30 P.M. Monday, December 30, 2019

**DEPARTURE** ---- by 10:00 A.M. Tuesday, December 31, 2019

**Check-in will be held in the Carlock Lodge.**

## WHO ATTENDS

All registered Boy Scouts may attend Winter Camp with their Troop. Troops may pool their resources in order to provide an adequate number of Scouts and adult leaders to form a unit. Scouts from troops that are unable to attend Winter Camp, are invited to sign-up as Maverick Campers.

## CAMPER FEES

**Deposit fee per troop is \$100, due by October 18, 2019.** The camp fee is \$140.00 per Scout if paid by November 8, 2019. After November 8, 2019, the fee will be \$175.00. Camp fees include all meals, camp activities, program equipment, and recognition awards.

Each Scout is responsible for providing the materials needed to complete merit badge requirements (pamphlets, paper, pens or pencils, reports, miscellaneous supplies needed, and any approval from the Scoutmaster).

**NEW: Troops that volunteer to teach two or more different merit badge classes will receive a 10% discount from their total fees. The troop must turn in a list of what merit badge classes you will teach by Nov. 8, 2019 to qualify for the discount.**

## **TROOP LEADERS AND FEES**

Each troop must provide two adult leaders, one of which must be 21-years-old or older and the remaining leader(s) must be at least 18-years-old. The first two leaders from each troop will not pay any fees. Additional full-time leaders will pay \$40.00 to cover food costs. Non-full-time leaders may purchase individual meals at \$5.00 per meal

## **CAMPERSHIPS**

Funds may be available for Scouts, registered in the Arbuckle Area Council, who need financial assistance. Contact the Arbuckle Area Council Service Center for more information.

## **MAVERICK CAMP**

Maverick camp is available to any **individual Scout** whose troop cannot attend Winter Camp. Troops in attendance are asked to “adopt” these Scouts, so they can experience Winter Camp. The Maverick camper will join in with the host troop during the week.

The Maverick program requires that a youth is a registered Scout and must have parental and Scoutmaster approval.

Registration for Maverick Camp should be done by the parents through the Arbuckle Area Council Service Center. No troop can send more than four Mavericks to camp. More than four must have adult supervision from their respective troop. Any exceptions must be approved by the Arbuckle Area Council Service Center.

## **REFUNDS:**

**Request for refunds for Winter Camp must be done in writing to the Arbuckle Area Council Scout Executive.**

**No refunds will be handled at the Winter Camp Office.**

The deadline for refund requests is November 29, 2019.

Requests after November 26, 2019 must be emergencies only and will be **\$50.00 maximum**. Acts-of-Nature that prohibit units from participating in Winter Camp will receive refunds minus the cost of program & food expenses.

Any other special circumstances will be handled on an individual basis.

## **ADMINISTRATIVE INFORMATION**

### **CHECK-IN AND CHECK-OUT:**

Camp staff will be in position to conduct the check-in process at 1:00 P.M. on December 27, 2019. Plan your arrival as close as possible to, but not before, 1:00 PM. The camp gates will be closed prior to 1:00 PM to all units unless previously discussed.

If you need to make other arrangements, please contact the Arbuckle Area Council Service Center at 580-223-0831. Winter Camp will officially end on December 30th at 5:30 P.M.

For those units opting to stay, dinner that evening and breakfast the following morning will be available for those who marked their intentions on the reservation form.

### **TRADING POST:**

The Camp Trading Post will be open for your convenience. Items such as candy, soft drinks, T-shirts, extra winter gear, various Camp Simpson souvenirs and items including soap, toothbrushes, assorted handicraft items, and some merit badge pamphlets will be available.

### **PARENTS AND VISITORS:**

Visitors are always welcome in camp. Everyone must check-in at camp headquarters upon arrival and check-out when leaving. Visitor meals will be available for \$5.00 a meal. There are no facilities for overnight visitors other than camping with the troop.

## **MEDICAL INFORMATION AND MEDICAL INSURANCE**

### **MEDICAL EXAM:**

Each Scout attending Winter Camp **MUST HAVE** a recent medical history signed by a parent or guardian supported by a medical evaluation completed within the last 12 months by a physician licensed to practice medicine. A personal Health and Medical Record (Class 1 & 2) is to be used for resident camping by youth members. Each **ADULT** attending camp must have a current health history supported by a medical evaluation within 12 months prior to arrival at camp performed by a physician licensed to practice medicine.

A personal Health and Medical Record (Class 3) is to be used for all adults attending a resident camp. Copies of these forms are available in the Council Service Center and one of each is included in this guide. Also, copies may be made of these and all forms in this guide to ensure all Scouts and Scouters have necessary forms.

**THERE ARE NO PROVISIONS FOR DOING PHYSICALS AT CAMP!!**

### **IMPORTANT!**

**Scouts or Scout Leaders that report to camp without a minimum physical completed by a physician will be denied admission into camp. No camp fee will be refunded to any person denied admission to camp because of failure to have a physical or to provide necessary medical forms.**

## **MEDICAL RECHECK:**

Upon arrival to camp, the Senior Patrol Leader and Scoutmaster for each troop will report to the Carlock Lodge for the check-in as well as deliver the medical forms and confirm all the forms are complete and accurate. All Maverick Campers will report for the check-in and medical recheck with the adult registering them for camp. All health forms will be given to the Camp Medic at that time.

**Scoutmasters will oversee individual Scout's medications.**

## **TRIPS TO THE HOSPITAL AND DOCTORS:**

Campers requiring the attention of a doctor or the services at a hospital must follow these guidelines:

1. Unit leadership has the responsibility of providing transportation and to accompany unit members requiring services from a doctor or hospital, unless it is a medical emergency.
2. Parents or guardians are notified immediately by the Camp Medical Officer of any serious illness or injury. If the parents are not going to be home during camp, they must give a number where they may be reached or the name and number of another person to be contacted.
3. The camp will provide transportation for those units having none available.
4. The Camp Medical Officer must clear all cases requiring outside medical care.

## **INSURANCE:**

The Council's Accident Insurance plan covers Arbuckle Area Council Registered Scouts and adult leaders while at camp. This plan is with Health Special Risk, Inc. and is excess coverage. Parents must file on their own policy first and the Health Special Risk, Inc. policy can be filed on any remaining charges. In the event the family has no policy, the Health Special Risk, Inc. policy can be filed as the primary policy.

**All participants, youth and adult, must be registered members of the Boy Scouts of America. *Out of council troops must provide proof of insurance prior to arrival at camp.***



# **CAMP POLICIES**

## **TOBACCO, ALCOHOL AND DRUGS:**

**Camp Simpson is a tobacco free camp. All tobacco products are prohibited.**

**The use of alcohol and illegal drugs on Boy Scout property is prohibited.**

This policy will be enforced, and the proper authorities will be called for anyone violating the policy.

## **LIQUID FUELS:**

The use of liquid fuels is only permitted under adult supervision. Under no circumstances is any kind of open flame allowed in tents. All liquid fuels must be properly stored in a selected site in the camp areas.

(See *Guide to Safe Scouting*)

## **FIREWORKS AND FIREARMS:**

The possession and use of fireworks and firearms are strictly prohibited in camp. Firearms used for camp programs are used only in designated areas under the supervision of trained staff.

## **TENT EQUIPMENT:**

Troops are expected to provide their own tents for Winter Camp. Please contact the Council Service Center for special needs.

## **PETS:**

No pets will be allowed at any time on camp property. This includes sign-in and sign-out periods.

## **DINING HALL:**

After the medical recheck, each unit will proceed to the dining hall for table assignment. Each troop is expected to keep this area clean.

Each troop will send two and only two table waiters for each meal to set their respective troop's tables and to clean up after finishing the meal. No table waiters are to leave the dining hall until the Dining Hall Head Steward has checked their tables. Headgear will not be worn inside the dining hall. Class A uniforms will be worn at evening meals.

**FIRE ALARMS:**

In the case of fire, the Camp Bell or siren will sound continuously. The Senior Patrol Leader will make sure his or her troop assembles at their respective designated site. Each member of each unit will have to be accounted for at that time. Make sure your troop knows where to assemble.

**SEVERE WEATHER:**

In case of severe weather, the Camp Bell will sound and staff members will notify all adult and youth participants. Each Senior Patrol Leader will assemble his or her troop and any assigned to their troop in the new storm shelter. Each person will have to be accounted for at that time. Make sure your troop is aware of this procedure.

**CAMP AREAS:**

Shoes are to be worn at all times when outside your tent.  
The “Buddy System” is to be used at all times by all scouts.  
When traveling at night, flashlights are to be used.  
Scoutmasters are to keep order in their campsite.  
Lights will be out by 10:30 P.M.

**CHAPEL SERVICES:**

There will be a non-denominational Chapel service during camp on Sunday morning at 6:45 A.M. All troops are encouraged to attend, but not required.

**FLAG CEREMONIES:**

There will be two flag ceremonies each day. The posting of the colors will be at 7:15 A.M. and the retrieval of the colors at 5:15 P.M. Each troop is expected to be there with all members except for table waiters.

**MOTOR VEHICLES:**

Cars or trucks will only be allowed for transportation of gear to and from camp area.  
**NO ONE WILL BE ALLOWED TO RIDE IN THE BACK OF ANY TRUCK.** Only official vehicles will be allowed in camp other than for transportation of gear. Scouts are not to run along-side any vehicle.

**During Winter Camp, only vehicles displaying the proper Camp Permit may be allowed to drive and use their vehicle during camp.**

Camp driving permits can only be attained through the Camp Director and Health Lodge Director.



# **WHAT TO BRING**

## **Required:**

*Signed Medical Form*  
Sleeping Bag/Blankets  
One complete Class A uniform  
Extra pants  
Underwear  
Socks, multiple pairs  
Extra shoes  
Poncho/Raincoat  
Towels  
Toiletries  
Wash cloths  
Headgear (70% of body heat lost through top of head)  
Proper clothing for the weather/layered clothing  
Gloves  
Shoes w/proper insulation  
Tent w/stakes or tie downs bring a ground cloth

## **Optional:**

Backpack  
Religious book/Bible  
Compass  
Camera  
Fishing Gear  
Watch  
Notebook  
Sun glasses  
Sewing kit  
Extra Blankets

# Winter Camp Schedule

## Friday, December 27, 2019

<b>1:00 PM</b>	<b>2019 WINTER CAMP BEGINS</b>
<b>1:00 PM</b>	Check-In at Carlock Lodge SM & SPL will take troop to Health Lodge for Medical Check then set up camp at designated camp sites
<b>5:20 PM</b>	Flag Ceremony - Dining Hall
<b>5:30 PM</b>	Dinner - Dining Hall
<b>6:45 PM</b>	Period Five MB Class Begins
<b>8:30 PM</b>	Opening Campfire - Dining Hall
<b>9:00 PM</b>	Cracker Barrel - Dining Hall
<b>10:30 PM</b>	Lights Out

## Saturday, December 28, 2019

<b>7:15 AM</b>	Flag Ceremony - Dining Hall
<b>7:30 AM</b>	Breakfast - Dining Hall
<b>8:10 AM</b>	Scoutmaster/SPL meeting - Dining Hall
<b>8:30 AM</b>	Period One MB Class Begins
<b>10:15 AM</b>	Period Two MB Class Begins
<b>11:45 AM</b>	Lunch Set-Up - Dining Hall
<b>12:00 PM</b>	Lunch - Dining Hall
<b>1:30 PM</b>	Period Three MB Class Begins
<b>3:00 PM</b>	Period Four MB Class Begins
<b>5:15 PM</b>	Flag Ceremony - Dining Hall
<b>5:30 PM</b>	Dinner - Dining Hall
<b>6:45 PM</b>	Period Five MB Class Begins
<b>8:30 PM</b>	Order of the Arrow S'more Social - Dining Hall
<b>8:30 PM</b>	Troop Competition - Dining Hall Parade Field
<b>10:30 PM</b>	Lights Out

**Sunday, December 29, 2019**

<b>7:15 AM</b>	Flag Ceremony - Dining Hall
<b>7:30 AM</b>	Breakfast - Dining Hall
<b>8:10 AM</b>	Scoutmaster/SPL meeting Upper - Dining Hall
<b>8:30 AM</b>	Period One MB Class Begins
<b>8:30 AM</b>	Summer Camp Staff Interviews - Carlock Lodge
<b>10:15 AM</b>	Period Two MB Class Begins
<b>11:45 AM</b>	Lunch Set-Up - Dining Hall
<b>12:00 PM</b>	Lunch - Dining Hall
<b>1:30 PM</b>	Period Three MB Class Begins
<b>1:30 PM</b>	Summer Camp Staff Interviews - Carlock Lodge
<b>3:00 PM</b>	Period Four MB Class Begins
<b>5:15 PM</b>	Flag Ceremony - Dining Hall
<b>5:30 PM</b>	Dinner - Dining Hall
<b>6:45 PM</b>	Period Five MB Class Begins
<b>8:15 PM</b>	Troop Competition - Dining Hall Parade Field
<b>10:30 PM</b>	Lights Out

**Monday, December 30, 2019**

<b>7:15 AM</b>	Flag Ceremony - Dining Hall
<b>7:30 AM</b>	Breakfast - Dining Hall
<b>8:15 AM</b>	Scoutmaster/SPL meeting - Dining Hall
<b>8:30 AM</b>	Period One MB Class Begins
<b>10:15 AM</b>	Period Two MB Class Begins
<b>11:45 AM</b>	Lunch Set-Up - Dining Hall
<b>12:00 PM</b>	Lunch - Dining Hall
<b>1:00 PM</b>	Troop Competition - Dining Hall Parade Field
<b>1:30 PM</b>	Period Three MB Class Begins
<b>3:00 PM</b>	Period Four MB Class Begins
<b>4:30 PM</b>	Summer Camp Staff Interviews - Carlock Lodge
<b>5:15 PM</b>	Flag Ceremony - Dining Hall
<b>5:30 PM</b>	Closing Ceremony - Dining Hall
<b>6:00 PM</b>	<b>2019 Winter Camp Ends</b> - Check Out with Staff at Dining Hall

**The Remaining Schedule is Optional for Units that are staying  
Please let Council know by Nov. 8th if you will be staying through Sunday.**

<b>6:00 PM</b>	Dinner - Dining Hall
<b>7:15 PM</b>	Game Night – Dining Hall
<b>10:30 PM</b>	Lights Out

**Tuesday, December 31, 2019**

<b>7:30 AM</b>	Breakfast - Dining Hall
<b>10:00 AM</b>	Check Out with Staff at Dining Hall

# **MERIT BADGE CLASSES**

## **HELPING SCOUTS CHOOSE MERIT BADGE CLASSES:**

In order to ensure all merit badges get completed during Winter Camp, Scouts should be careful to not overload on work, and Scoutmasters should counsel with each Scout to determine requirements that need to be completed prior to Winter Camp.

It should be noted that some merit badges require activities be completed over a long period of time. These will need to be completed prior to camp if the scout wishes to complete the badge at camp. A signed note from the Scoutmaster is required to certify that a Scout has completed certain requirements.

Some merit badges may have to be cancelled if there is not enough participation or if there is no teacher. So, encourage your Scouts to select a wide variety of classes and the more volunteer teachers the better! After a Scout decides which badges to work on, the Scoutmaster is asked to complete the enclosed "Scout Merit Badge Sign Up Sheet". This form will aid the Winter Camp staff in planning for adequate supplies and personnel.

## **MERIT BADGES AND SCHEDULING:**

We are recruiting qualified volunteers to serve as merit badge counselors. *We will make every effort to maintain the schedule below but changes may be necessary.*

There is an opportunity for anyone in your troop to sign up as a counselor. Look for the Volunteer Form (page 14) and make sure all adults in your troop have the opportunity to volunteer (you may make as many copies of the form as needed).

**PLEASE REGISTER CLASSES ONLINE AT [WWW.TENTAROO.COM](http://WWW.TENTAROO.COM)**

*Classes do have size limits.*

## **MERIT BADGE PREREQUISITES**

**Camping** – Requirements #: 9

**Citizenship in the Community** - Requirements #: 7c

**Citizenship in the Nation** - Requirements #: 2 B and C

**Family Life** - Requirements #: 3

**Personal Management** – Can be completed if 2 and 8 are completed before or started before camp

**Personal Fitness** - Requirements #: 8

# Winter Camp 2019 Merit Badge Line-up

## Eagle Required Merit Badges:

1. Camping
2. Citizenship in the Community
3. Citizenship in the Nation
4. Citizenship in the World
5. Communications
6. Cooking
7. Emergency Preparedness
8. Environmental Science
9. Family Life
10. First Aid
11. Personal Fitness
12. Personal Management

## Yearly Merit Badges:

1. Rifle
2. Shotgun
3. Horsemanship
4. Plumbing

## Rotating Merit Badges:

1. Welding
2. Home Repairs
3. Electricity
4. Auto maintenance
5. Weather
6. Nuclear Science
7. Pulp and paper
8. Public Speaking
9. Engineering

## To aid completion:

### Camping:

- Scouts should bring proof of 20 nights of camping and two activities approved under requirement 9.

### Cooking

- These scouts should be prepared to prepare their own meals most of the week. The food will be provided. They will sit together during meals.

### Family Life

- To accommodate a few requirements, scouts will be expected to do two projects to prepare their campsite for a Best Campsite Competition. One project on their own, one project with others and leading them.

### Personal Management

- Scouts need to prepare a 13-week budget with income and expenses for 13 weeks. This budget should be approved by the Scoutmaster. They will need to log income and expenses for those 13 weeks. Before or by the end of Winter Camp, the log must be complete to earn this merit badge.

# Winter Camp 2019 Class Locations

Classes	Period 1	Period 2	Period 3	Period 4	Period 5
Camping			Dining Hall	Dining Hall	
Citizenship in the Comm.	Carlock Hall	Carlock Hall			Dining Hall
Citizenship in the Nation	Carlock Hall	Carlock Hall			Dining Hall
Citizenship in the World	Carlock Hall	Carlock Hall			Dining Hall
Communications	Trading Post	Trading Post			
Cooking			Carlock Kitchen	Carlock Kitchen	
Emergency Prep.			Dining Hall	Dining Hall	
Enviro. Science			Carlock Hall	Carlock Hall	
Family Life					Health Lodge
First Aid	Health Lodge	Health Lodge			
Personal Fitness			Carlock Hall	Carlock Hall	
Personal Management					Duffer
Auto Maintenance	Program Shed	Program Shed			
Electricity			Duffer Lodge	Duffer Lodge	
Engineering	Program Shed	Program Shed			
Home Repairs	Workshop	Workshop			
Horsemanship	Horse Barn		Horse Barn		
Nuclear Science			Conference Room	Conference Room	Trading Post
Plumbing			Workshop	Workshop	
Public Speaking	Dining Hall	Dining Hall			
Pulp and Paper	Conference Room	Conference Room			
Rifle	Shooting Range				
Shotgun			Shooting Range		
Weather			Carlock Hall	Carlock Hall	
Welding			Program Shed	Program Shed	

# Winter Camp 2019 Class Schedule

Class	Period 1	Period 2	Period 3	Period 4	Period 5
Camping			Camping	Camping	
Citizenship in the Comm.	Citizenship in the Comm.	Citizenship in the Comm.			Citizenship in the Comm.
Citizenship in the Nation	Citizenship in the Nation	Citizenship in the Nation			Citizenship in the Nation
Citizenship in the World	Citizenship in the World	Citizenship in the World			Citizenship in the World
Communications	Communcations	Communications			
Cooking			Cooking	Cooking	
Emergency Prep.			Emergency Preparedness	Emergency Preparedness	
Enviro. Science			Environmental Science	Environmental Science	
Family Life					Family Life
First Aid	First Aid	First Aid			
Personal Fitness			Personal Fitness	Personal Fitness	
Personal Management					Personal Management
Auto Maintenance	Auto Maintenance	Auto Maintenance			
Electricity			Electricity	Electricity	
Engineering	Engineering	Engineering			
Home Repairs	Home Repairs	Home Repairs			
Horsemanship	Horsemanship		Horsemanship		
Nuclear Science			Nuclear Science	Nuclear Science	Nuclear Science
Plumbing			Plumbing	Plumbing	
Public Speaking	Public Speaking	Public Speaking			
Pulp and Paper	Pulp and Paper	Pulp and Paper			
Rifle	Rifle				
Shotgun			Shotgun		
Weather			Weather	Weather	
Welding			Welding	Welding	



# MAVERICK CAMPER APPLICATION

**Please submit form to the Service Center by November 8, 2019.**

Arbuckle Area Council BSA, PO Box 5309, Ardmore, OK 73403

(580) 223-4991 fax or e-mail to [kristin.baker@scouting.org](mailto:kristin.baker@scouting.org)

Scout's Name \_\_\_\_\_ Troop # \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**In case of emergency, contact:**

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Allergies, dietary, or special needs requirements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I would like to camp with Troop # \_\_\_\_\_

**REGISTRATION FEE \$140.00** (If paid by 11/8/18: \$175.00 if paid after 11/9/18)

Amount Enclosed \$ \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Scoutmaster's Signature \_\_\_\_\_

**MAVERICK SCOUT MERIT BADGE SIGN UP SHEET**

**1ST CHOICE**

**2ND CHOICE**

Period 1 \_\_\_\_\_ Period 1 \_\_\_\_\_

Period 2 \_\_\_\_\_ Period 2 \_\_\_\_\_

Period 3 \_\_\_\_\_ Period 3 \_\_\_\_\_

Period 4 \_\_\_\_\_ Period 4 \_\_\_\_\_

Period 5 \_\_\_\_\_ Period 5 \_\_\_\_\_

**Please return form to: Arbuckle Area Council, BSA, PO Box 5309, Ardmore, OK 73403**

**(580) 223-0831 fax 223-4991**

**Return by November 8, 2019**

# WINTER CAMP MERIT BADGE COUNSELOR'S SIGN-UP FORM

If you would like to assist in instructing a merit badge at Winter Camp, please choose the merit badge or badges you feel you would be comfortable instructing from the list in this manual.

The Winter Camp staff is an all-volunteer staff; therefore, we will need some help in instructing the merit badges.

Name \_\_\_\_\_ Troop \_\_\_\_\_

I would be available to instruct the following merit badges during Winter Camp

Period 1 \_\_\_\_\_ 8:45 A.M. – 10:15 A.M.

Period 2 \_\_\_\_\_ 10:30 A.M. – 12:00 P.M.

Period 3 \_\_\_\_\_ 1:30 P.M. – 3:00 P.M.

Period 4 \_\_\_\_\_ 3:15 P.M. – 4:45 P.M.

Period 5 \_\_\_\_\_ 6:45 P.M. – 8:15 P.M.

I feel, in order for me to do an excellent job, the most I can instruct during each session is \_\_\_\_\_ Scouts.

I will need the following resources to assist me in my instruction:

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Please enclose a copy of your outline on how you plan to do the instruction and how you plan to cover the requirements.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

The best time to contact me is \_\_\_\_\_

E-mail Address \_\_\_\_\_

Please return form to: Arbuckle Area Council, BSA, PO Box 5309, Ardmore, OK 73403  
(580) 223-0831 fax 223-4991

**Return by November 9, 2019**

# Camp Simpson

## 2019 Winter Camp Reservation Form

Online Registration at [www.tentaroo.com](http://www.tentaroo.com) under Arbuckle Area Council 2019 Winter Camp. If you need help with Tentaroo, contact the Council Service Center at (580) 223-0831.

Troop # \_\_\_\_\_ Council Name \_\_\_\_\_ Council # \_\_\_\_\_  
 Council Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Scoutmaster** \_\_\_\_\_ E-mail \_\_\_\_\_  
 (H) Phone \_\_\_\_\_ (Other) Phone \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Assistant Scoutmaster** \_\_\_\_\_ E-mail \_\_\_\_\_  
 (H) Phone \_\_\_\_\_ (Other) Phone \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Estimated Attendance:** Youth: \_\_\_\_\_ Adults: \_\_\_\_\_

**Troop Will Depart Camp On** (indicate one):

12/30 – before dinner \_\_\_\_\_ 12/30 – after dinner \_\_\_\_\_ 12/31 – by 10:00 AM \_\_\_\_\_

**Optional Meals (Y/N):**

Monday 12/30 Dinner \_\_\_\_\_ Monday 12/30 Cracker Barrel \_\_\_\_\_ Tuesday 12/31 Breakfast \_\_\_\_\_

- \_\_\_ I have enclosed a deposit fee of \$100
- \_\_\_ I will pay the deposit online at [www.tentaroo.com](http://www.tentaroo.com)
- \_\_\_ I will call the council service center (580) 223-0831 to pay the deposit by credit card

**(Campsite--Please number first, second, and third choice)**

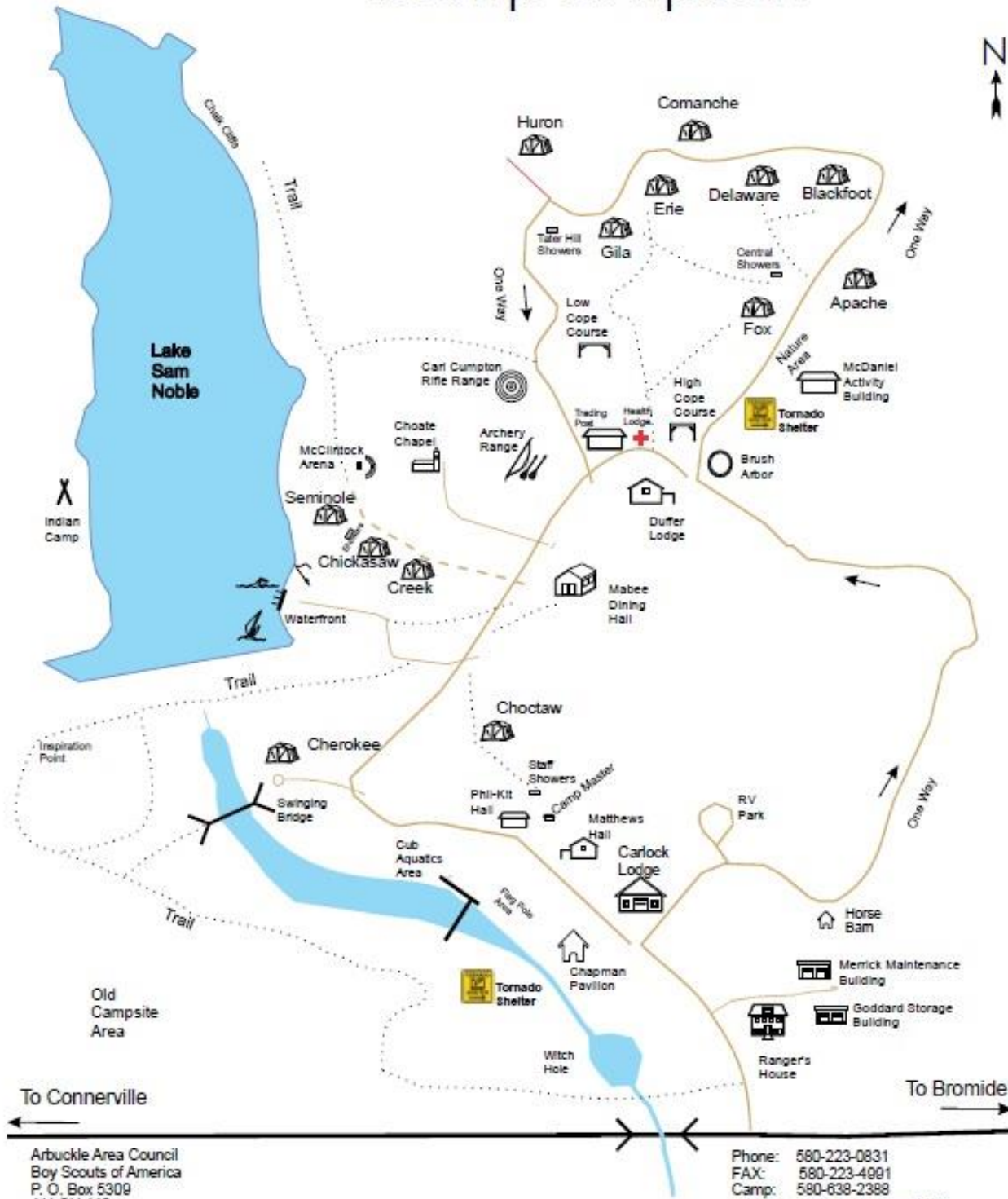
Apache(45)\_\_\_ Blackfoot(25)\_\_\_ Comanche(35)\_\_\_ Delaware(25)\_\_\_ Erie(45)\_\_\_ Fox(40)\_\_\_  
 Gila(65)\_\_\_ Huron(130)\_\_\_ Seminole(25)\_\_\_ Chickasaw(40)\_\_\_ Creek(35)\_\_\_  
 Cherokee(50)\_\_\_ Choctaw(16)\_\_\_ ( ) indicates max capacity in each campsite.

**If temperature is below freezing, lower campsite bathrooms will not be in use.  
 IN ORDER TO GIVE MORE SCOUTS THE OPPORTUNITY TO ATTEND WINTER CAMP, TROOPS MAY BE ASKED TO SHARE CAMPSITES. Winter Camp Reservations must be made on this form and the deposit paid.**

Scoutmaster Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Camp Simpson



Arbuckle Area Council  
 Boy Scouts of America  
 P. O. Box 5309  
 411 SH 142  
 Ardmore, Oklahoma 73403

Phone: 580-223-0831  
 FAX: 580-223-4991  
 Camp: 580-638-2388  
 Address: 6535 E. Coatsworth Rd,  
 Bromide, OK 74530  
 Web: [www.arbucklebsa.org](http://www.arbucklebsa.org)

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 08/16/2017



## **IMPORTANT DATES TO REMEMBER:**

- 2019 Winter Camp December 27th - 31st, 2019
- Deposit fee per troop is \$100, due by October 18th, 2019.
- To register, sign up at [www.tentaroo.com](http://www.tentaroo.com)  
(Under Arbuckle Area Council, 2019 Winter Camp)
- Winter Camp fees are due by Nov. 8th, 2019  
(after this date an additional \$35 is added)
- Troops must turn in their list of merit badge counselors & what they will teach by Nov. 8th, 2019. If turned in after this date, the Troop will not be eligible for the discount.
- **Merit Badge Schedules need to be submitted online** at [www.tentaroo.com](http://www.tentaroo.com) ASAP, there are class size limits.
- 2019 Summer Camp staff interviews will be held on during camp, check the schedule for times and location.

**Thanks for considering this Camp Simpson Winter Camp for your Troop!**

**See You December 27<sup>th</sup>, 2019!**

# CAMP SIMPSON

## 2020 SUMMER CAMP Staff/CIT Application

**\*\*\*Applications need to be returned by Jan. 10th, 2020\*\*\***

*We are looking for youth ages 15-21 (by June 1, 2020) to work at Camp Simpson. If you or any of your Troop or Venture Crew members would be interested, please complete the Camp Staff Application. You can mail your application form to the Council Service Center at the address below. (Application cannot be considered without SS #)*

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Permanent Address, City, State, Zip \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Date of Birth \_\_\_\_\_

Email \_\_\_\_\_

\*\*\*PARENTAL RELEASE (IF UNDER 18) \_\_\_\_\_

\*\*\*SCOUT LEADER RELEASE (IF UNDER 18) \_\_\_\_\_

Unit # \_\_\_\_\_ Council \_\_\_\_\_ Scout Rank \_\_\_\_\_ Scout Tenure \_\_\_\_\_

*List Scouting Experience, offices, training, etc. that would make you an asset to the staff:*

\_\_\_\_\_  
\_\_\_\_\_

*List OTHER education, training, experience, etc. that you could bring to the staff:*

\_\_\_\_\_  
\_\_\_\_\_

*If you have been on camp staff before, list camp, year, and responsibilities:*

\_\_\_\_\_

*Why do you want to be on Summer Camp staff with us?*

\_\_\_\_\_  
\_\_\_\_\_

*What vital qualities do you bring to staff?*

\_\_\_\_\_  
\_\_\_\_\_

### Boy Scouts of America Declaration of Religious Principle:

*The boys Scouts of America maintain that no member can grow into the best kind of citizen without recognizing his/her obligation to GOD and, therefore, acknowledges the religious element in the training of the member, but it is nonsectarian in its attitude toward religious training. It's policy that the organization or institution with which the member is connected shall give definite attention to his religious life. Only persons willing to agree with this declaration of principle and the Bylaws of the Boy Scouts of America shall be entitled to certificates of membership or leadership.*

Affirmed \_\_\_\_\_ (initial)

I acknowledge that the information contained in this application is accurate, whole, and complete to the best of my knowledge.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Please Return form to Arbuckle Area Council, BSA, P.O. BOX 5309, Ardmore, OK 73403