

2011 Arbuckle Area Day Camps



Cub Scouts The Next Generation

CHICKASAW DISTRICT

Lake Murray-Group Camp 2, Ardmore, OK June 6-9, 2011

DAY CAMP: 8:45 AM to 4:00 PM - Monday thru Thursday

TWILIGHT CAMP: 5:00 PM to 9:00 PM - Monday thru Wednesday

COMBINED CAMPS CAMPFIRE CEREMONY: Thursday- 6:45 to 8:30 PM - Thursday

Payment Deadline BEFORE LATE FEE May 27, 2011

HARRY MILLER DISTRICT

Elks Lodge, Ada, OK

July 12-15, 2011 ☀ WEBELOS overnight July 15/16,

For more information, contact the council office: 580/223-0831.

What To Bring Please LABEL all items!

- Sack **Lunch** each Day of DAY Camp (Refrigerator available)
- Snack** each evening for TWILIGHT Campers
- Water Bottle** or **Canteen**
- Cap** or **Hat**
- Swim Shorts, Towel, Water Shoes** (old tennis shoes or 'made for water' shoes the lake is rocky!)
- Sunscreen** and insect repellent

Please LABEL all items! LABEL, LABEL, LABEL

All participants must wear "closed-toed" Shoes.

No Sandals – not even in the water. **Adults, too!**

- Adults in Attendance must have Youth Protection Training Card

For more information, contact the council office: 580/223-0831.

Fees Please make checks payable to: Boy Scouts of America.

- OR
- Day Camp Fee (M-Th & Campfire) **\$50.00/Boy** _____
Fees include supplies, craft items, T-Shirt, day camp patch
 - Twilight Camp Fee (M-W & Campfire) **\$38.00/Boy** _____
 - Tot Lot (younger children of ATTENDING PARENTS) **\$4/day** _____
 - T-Shirt for Tot Lot child (optional) **\$ 5.00** _____
size: Child Small 6/8 Medium 10/12
 - T-Shirt for Adult Walking Leader (optional) **\$5.00** _____
size: Adult Small Medium Large XLarge
 - Registration/Membership Fee for **new Scout**
\$15.00 _____
 - Late Fee if Applicable (after 5/27) **\$10.00** _____
- Contact Scout Office for Harry Miller Day Camp Fees

Total Day Camp Registration Fees

Please make checks payable to: Boy Scouts of America.

A \$10.00 late fee will be applied 10 days prior to camp.

- Adults in Attendance must have Youth Protection Training Card
<http://www.arbucklebsa.org> May take on-line training via:
<http://scouting.org/Training/YouthProtection/CubScout.aspx>

If not a registered Scouter, click 'Course Online', then Create an Account

Fees include supplies, craft items, T-Shirt, day camp patch.

Registration Fees may be transferred to another camper but are not refundable.

For more information, contact the council office: 580/223-0831.

Name(s) of Adult Leader/Parent Attending ALL DAY with the Cub Scouts from your DEN/PACK: **(REQUIRED)**
-does **NOT** have to be the same Adult(s) every day-

Monday: _____

Tuesday: _____

Wednesday: _____

Thursday: _____

Camper may be picked-up by: _____

Scout Name

Address

City State Zip

Phone Date of Birth

Grade (COMPLETED) Pack # Den # School

Rank (COMPLETED) Den Leader

For more information, contact the council office: 580/223-0831.

Yes I am a new Cub Scout (each new Tiger Cub-1st Grader-must be WITH Adult partner all day to attend)

Day Camp I Will Attend:

- Lake Murray State Park, June 6-9, Ardmore
Elks Lodge, July 12-15, Ada (Contact Scout Office)

T-Shirt Size (NO T-Shirts will be exchanged after order is placed)

- Youth Adult
Med. (10-12) Small (34-36) Medium(38-40)
Large (14-16) Large (42-44) X-Large(46-48)
XLarge (18-20)

HEALTH INFORMATION

In case of emergency, please notify:

Name/Relationship:

Address:

(H)Phone: (W)Phone:

Does Cub Scout Have Difficulty with any of the following?:

- Eyes Ears Nose
Lungs Throat Digestion

Check if Cub Scout has or is subject to:

- Allergies Heart Problems Asthma
Convulsions Diabetes Fainting Spells

Reaction to Medication(name):

Sports Restrictions: Other:

Condition that requires Medication(&name):

Parent/Guardian Authorization:

This health history is correct so far as I know, and the person herein described has permission to engage in prescribed activities except as noted by me. In the event of illness or accident in the course of such activity, I request that measures be instituted without delay as the judgment of medical personnel dictates.

Signature Date

Parent/Guardian

Arbuckle Area Council 468
Boy Scouts of America
PO Box 5309
Ardmore, OK 73403-0309